ESV | CHAPTERS 13 & 14 | HOMEWORK ON THE STUDY OF REVELATION THE ANTICHRIST, THE FALSE PROPHET, THE LAMB, THE 144,000 & THREE MESSAGES

PRE-LESSON QUESTIONS	LESSON	NOTES
John says, "I saw a beast"		
Where did the beast come from?		
How many horns?		
How many heads?		
What are ten diadems? & Where were they?		
what are left aladems? & where were mey?		
\./I		
What does it mean by "blasphemous" names?		
The beast that John saw was like		
Like a		
It's feet were like a		
And it's mouth was like		
And to it (the beast) who gave him his power?		
What other two things did he give it?		
One of its heads seemed to have a		
wound, but its mortal wound		
was WHO healed it?		
When he was healed - what did that cause?		

WHO IS THE BEAST? Is says that the beast	
was given a mouth uttering haughty and	
blasphemous words, and it was allowed to	
exercise authority for forty-two months. It	
•	
opened its mouth to utter blasphemies	
against God, blaspheming his name and his	
dwelling, that is, those who dwell in heaven.	
WHAT IS HAPPENING TO THE BELIEVER?	
VVII/(I IOTI/(FFEININO TO THE DELIEVER:	
It was to make	
on the and to	
them.	
The beast was also given authority over who?	
The begin was and given demeny ever mie.	
It says that all who dwell on earth will do	
what?	

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If anyone has an ear, let him hear:		
If anyone is to be taken,		
to captivity he goes;		
if anyone is to be with the sword,		
with the sword must he be slain.		
WIIT THE SWOID HOST HE DE SIGIH.		
Here is a call for the endurance		
and faith of the saints.		
Then, John see another beast:		
Where is it coming from?		
It had two horns like a and it		
spoke like a It exercises		
the authority of the first beast in its		
, and makes the earth and its		
inhabitants the first		
whose mortal wound was healed.		
The second beast: great signs,		
even making come down from		
to earth in front of		
people, and by the that it is		
to work in the <i>presence</i>		
of theitthose		
who dwell on earth.		
THE SWOIL OIL COILL		
What are they to make?		

The second beast was allowed to do what?	
What would it cause those who would not worship the image of the beast?	
Also it causes all, both small and great, both rich and poor, both free and slave, to be on the right or the or unless he has the mark, that is, the name of the beast or the number of its name. This calls for : let the one who has calculate the number of the beast, for it is the number of a man, and his number is	
When John looked, what did he see on Mount Zion?	
What did John hear from heaven?	

The voice he heard was like the sound of		
playing on their harps, and		
they were singing a song before		
the throne and before the living		
creatures and before the No		
one could learn that song except the		
who had been		
from the earth.		
It is these who have not		
,		
themselves with women, for they are		
the		
Lamb wherever he goes. These have been		
from mankind		
as for God and the		
Lamb, and in their mouth no was		
found, for they are		
Then I saw another angel		
directly overhead, with an eternal		
to proclaim to those who		
dwell on earth, to every nation and tribe and		
language and people. And he said with a		
loud voice, " God and give		
_		
glory, because the of		
3 - 7,		
his has come,		
his has come, and worship him who heaven and earth, the sea and the springs of water."		
his has come, and worship him who heaven and earth, the sea and the springs of water." Another angel, a second, followed,		
his has come, and worship him who heaven and earth, the sea and the springs of water." Another angel, a second, followed, saying, "Fallen, fallen is the		
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And another angel, a third, followed them,
saying with a loud voice, "If
anyone the beast and its
image and receives a mark on his forehead
or on his hand, he also will the
wine of God's, poured full
strength into the cup of his anger, and he will
be with fire and sulfur in
the presence of the holy angels and in the
presence of the Lamb. And the smoke of their
torment goes up and
ever, and they have no, day or
night, these of the
beast and its image, and whoever
the mark of its name."
Here is a call for the
of the saints, those who
the of
God and theirin Jesus.
And I heard a voice from heaven saying,
"Write this: Blessed are the who
die in the Lord from now on." "Blessed
indeed," says the Spirit, "that they may rest
from their labors, for their deeds follow them!"
The first ideals, for their deeds follow them:
Then I looked, and behold, a white
, and seated on the cloud
one like a of, with a
golden crown on his head, and a sharp sickle
golden crown on his head, and a sharp sickle in his hand. And another angel came out of
in his hand. And another angel came out of
in his hand. And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, "Put in your sickle, and
in his hand. And another angel came out of the temple, calling with a loud voice to him

Then another angel came out of the temple in heaven, and he too had a sharp	swung his sickle across the earth, and the earth was	
	in heaven, and he too had a sharp And another angel came out from the altar, the angel who has authority over the, and he called with a loud voice to the one who had the sharp sickle, "Put in your sickle and the clusters from the vine of the earth, for its grapes are" So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great of the of God. And the winepress was outside the city, and flowed from the winepress, as high as a horse's bridle, for	