## PIONEER TRAINING | VIDEO 6 KICK START YOUR CHRISTIAN LIFE

Welcome to this teaching, I'm going to talk about something really amazing, something that

is changing the world right now. Many lives are getting changed by something we call

kick-starting. Kick-starting is to help people take the first step so things are not only

theology any more. We actually do it. For example now we have had some teaching about healing

but we have to act on the word, not only hear the teaching; we have to act on it. And God

has shown us a way to get people kick-started, so they start acting on the word. And because

of that many lives are getting changed. You have to understand when we talk about

faith, faith is like a muscle it only grows when you use it. If you want to have strong faith then you need to use the faith you already have, you

need to train it and you need to use it because then you are going to see how it grows.

So I look forward to sharing this teaching with you. At the end of the teaching I'm

going to give you a practical tool, something you need to do to get kick-started. This

lesson can change your life and many people around you. God bless you.

This, which I am going to share with you now, is the most powerful tool I have ever seen

when it comes to discipleship, when it comes to setting people on fire and when it comes to

revival. I have seen this change many people's lives. And what I am going

to share now is going to spread all over the place. Right now it is spreading all over

Holland. It's spreading in Finland and all over Sweden. A lot is happening in Denmark right

now and in many other countries. When I saw there were so


NICTEC

many who were attending **NOTES** this pioneer school I thought, "Wow, when people catch what I am going to share this time, this is going to change the world because this is a very strong tool. You can use it to see lives get changed. You can use it to change cities. The word I'm going to talk about and to teach you is the word-kickstart. What is kick-start? Kick-start is something me and my friends here in Denmark and in other places use now. Kick-start is a word we use when my friends from other places in Denmark or Sweden or Holland contact me. Often they say, "Hey, we were just out yesterday to kick-start 4 people or 5 people. I'm going to kick-start somebody tomorrow." When they say to me they are going to kick-start somebody I know what kick-start means. After this teaching you will also know what kick-starting is all about. So I'm going to talk about kick-starting and I'm going to show you how amazing this tool is to change lives. Many years ago I had a moped and it had a kick-starter. If I wanted my moped to get started I took the speeder and then I took the kick-starter and I kick-started my moped so I could drive it. In our life today as Christians we also need to get kick-started. "Kick-start", we use that word when we train people, when we get people started to obey God, especially in healing the sick. But I have also kick-started people in baptizing people with the Holy Spirit when I have people with me who have never before baptized anyone with the Holy Spirit. For that reason they have a lot of fear. But I kick-started them, I showed them how to do it and did it with them.

Then they had learned how to do it. When they were kick-**NOTES** started they could do it alone. In the videos on my website, "The Last Reformation.com", you can see how we take Christians who have never before healed the sick and we take them out into the street and we kick-start them. This is very simple we just say come and follow me and then we go out and find some sick people. Then we say, "Lay your hands on them and pray." And when they have done it and experienced the first person getting healed through their prayer something happens inside them. It's like a motor that just got started and suddenly everything they have just read and have heard in the church becomes more than theology. it becomes life. Jesus didn't come with theology He came with life. He didn't come to give us some words so we just talk about it and build doctrines about it, He came with words so we should do it. It is when you first actually do it, it becomes alive to you. The last time I spoke about healing and when I spoke about healing for many it was an eye opener, but if you don't set action behind what I have taught, if you don't act on this word, you are going to deceive yourself. Because then what I had taught last time is going to continue being theology, it will continue being just knowledge. But when you act on it you will see this is more than theology, when you act on it and actually go out and lay your hands on the sick you will see how they get healed through you! At that moment it becomes life. The first time you experience that is what we call kick-starting. When the motor inside of you is kick-started suddenly you will say,"Wow,

I want more. I want more. . . " And that motor inside of you is **NOTES** going to change everything in your life. When we kick-start people for healing it's going to change everything. Not only healing because everything becomes life then, it's also going to change their prayer life, it's going to change how they read the bible, it's going to change how they seek God in fasting, it's going to change how they preach the gospel, it's going to change that people are getting saved through them. So it's not only about healing. But to kick-start people with healing is a good and easy way to start the motor inside of them. And if you see my videos on the Last Reformation you will see a lot of Christians who are amazed that have experienced praying for their first person and them getting healed through them. You cannot get that through reading books, you cannot get it by sitting watching this video on the Pioneer School. No, the only way you can get it is when you act on it, and experience it. And I am going to talk about how kick-starting started for me, how we have used it to see many lives changed, how you can use it to change other people around you. At the end I'm going to give you practical advice so you can go out and kick-start. And when you have learned it, it's going to change everything. I remember before when I was new in the faith, I came into a church where somehow I got some church glasses on me. I thought at that time that if I just continued going to the meetings and campaigns, that I was growing up in seminary, campaigns, and bible teaching. And I was sitting there, and to be honest, I was

waiting for a prophet to come someday and look at me **NOTES** and say, "Torben Sondergaard I have a word for you, for today is going to start in your life now you have the power to heal the sick. Now you can do it, now you have faith, now you have the ministry, now everything is going to explode." To be honest I was thinking like that. And I think many people today are thinking the same. They are sitting in church listening to teaching and waiting for something supernatural to happen. Waiting for something amazing, where a prophet is going to come and point them out and suddenly they wake up in the morning and they have faith and everybody they pray for gets healed. I thought that. But I don't believe it any more because this is a lie. So many people are sitting and waiting for something but there is nothing to wait for. lesus has done everything and I think many are going to be disappointed if they think that someday they are going to receive a big ministry. No, I think it's much more practical when you learn by doing, and this is what kick-starting is all about. It is taking the first step. You learn by doing and to exercise your faith like a muscle. It only grows when you use it. It's not when you are sitting and listening in church that you will suddenly have great faith! No, how do you get great faith? By using what you already have. How do you learn to do things? By doing them and when you do them a lot you become good at it, and then you grow in it. And kick-starting is just taking the first step. And when people have taken that first step they say, "Hey I can do this". Then they take the next step and the next

step and the next step. They can see that this is going to **NOTES** grow and grow and arow. To heal the sick, that is the focus now. The next time I'm going to talk about preaching the gospel. But to heal the sick and preach the gospel is 'not something we can do if we want to'. No, this is a commandment lesus has given us. Are you a disciple of Jesus? Then you deny yourself and take up your cross if you said yes to follow lesus. This is what He has commanded you, to heal the sick and preach the gospel, and this is something you can learn. It's not difficult if we just learn to make disciples the way Jesus did it; we learn by doing. If there was a sick person who came to Jerusalem just two days after Jesus had died on the cross it wouldn't have been as if he was like, "Oh no, if I had only come two days ago, because if I had come two days ago I could have been healed. But now Jesus is gone!" No, He is not gone. Because He sent His Holy Spirit down here and we are still His body today and you see that in the book of acts today; it continues. So what we read in the book of Acts was crowds came and they all got healed exactly as we read when Jesus was here. So the only difference between what we read in Matthew 9:35 and Acts 5:16 is that there it was Jesus physically on earth and here now it is Jesus' body on earth by the Holy Spirit in you and me. So Jesus has not changed, He is the same today now 2000 years later. But our problem today is very clear by what we covered in the last teaching. It is so clear what we are called to do, but then we get theology, reliaion and tradition we put everything lesus said out of power by 'our' theology and by

'our' teaching. For example, **NOTES** again, "...but it's not everybody who has the gift of healing". I covered that to explain that for a small line in the bible that teaching has crept into the church. So today we have millions of Christians who are being unfaithful to God who don't obey lesus' word because that one small line in the bible has been misunderstood. Everything is so clear how Jesus called His disciples to do it. lesus called them to make other disciples and do the same. Everything that is so clear in the big picture suddenly doesn't matter to them today, it doesn't count today because of "not everybody has the gift of healing". And this is religion, this is religion that has come into the church. So we take one line, one sentence here, one sentence there, and put everything out of place and out of power. And it's not only when it comes to healing and speaking in tongues. I'll talk about that later. Also the baptism in the Holy Spirit and when it comes to almost everything else. It is so clear in the book of acts and with lesus. But we put it out of power when we say one line is saying this and one line is saying that. I hate it, I hate it. We need to take the glasses off and we need to see the big picture. I have an email where you will see that again. Someone who wrote to me wrote, "Dear Torben thank you for the lesson. We are watching the teaching as a fellowship on Sunday and after we watched lesson 5 there was a long silence. People were in shock. 'What is this?' There was really a lot to absorb and it gave us many things to talk about and ask God about, I like that. But I have two questions.

'Have all the people **NOTES** you prayed for been healed?" I can say no they have not, not yet, because I am still learning. I see more and more get healed, yes. But I have prayed for many people who don't get healed and I want to say that Paul in Corinthians is saying, follow me as I follow Christ or imitate me as I imitate Christ. And now I am saying the same to you, "Imitate me as I imitate Christ." That means that the place in my life where I imitate Christ there you should imitate me, but the other place where I don't imitate Christ you should not imitate me. It is so easy to ask me, "Have you done that?" So that you can say, "Then I don't need to." Hey, it's not me you have to follow, it is Christ. I don't follow you, I don't follow man, I follow Christ, I look to him. So when I have mistakes in my life and when I have a place in my life where I have not grown into maturity don't take that as your excuse. Because it's not me you have to imitate. Imitate me only in that area that is Christ; in the area where I imitate Christ. I say that because in this teaching I'm going to come with some very practical advice later. And it is practical advice for many people to take the first step to pray for sick people. I take it down to a level where everybody can start because I aive practical advice. For example, I will say that I don't start by praying for big sicknesses. Start to use the muscles, the faith muscles. Start with something you are able to lift. I will say that this is good advice I give to many people to aet them

started. But if you are filled up with faith don't be limited by

what I am saying because **NOTES** my advice is to help people grow. And now we are at a certain level, we are growing and I am growing, and you can see that in my videos. Things are growing. So if I say start with small sicknesses, start at a place where you have faith, don't be limited by that. Because if you have faith to go to the hospital and pray for all the sick people from the very beginning do it. It would look more like what lesus did. So I want to say that I have prayed for many who have not got healed, many people. But I learned by doing and its less and less those who don't get healed immediately. I've learned some things, still working in me about not giving up because when I continue, continue, continue praying I'm going to see results, So I don't say people don't get healed because I think there is something about continuing. More about that later. Another question they have was, "Why do you go into the street and malls looking for sick people when there are a lot of sick people in the hospital desperately needing healing?" I can also say there are a lot of sick people in the churches, it should not be like that but it is. Why do I go to the street? Because there is more freedom there for me, it's all about freedom. If I go to a mall I feel free. but if a security guard who is working there comes to me there and says you're not allowed to do it here. I go, I stop. Because I cannot pray for people and be free if I have to look over my shoulder to see who is watching and coming to try to stop me. And that is why I don't often go to the hospital.

In Denmark, for example, you are not allowed do that. I've

been in a hospital and prayed **NOTES** for sick people. At the same time I think it is so good to get some good experience and that's why I do it a lot in the streets because it somehow helps us to grow in faith. This is the whole part of kick-starting, but I have been to the hospital and I have seen people, new people, go to the hospital the first day because they don't have the same fear that I have. Remember imitate me as I imitate Christ but I am still fighting fear in my life. I'm growing, I'm getting free, but I have a background. I also have a lot of traditions I have to break out of and God is helping me. A lot of new things are happening so when you talk about discipleship I'm always trying to give everything I can give in the area that I look like Christ. But the area where I am still fighting with fear I don't give my fear to people. I say, "OK, have faith, do it." I encourage people to grow and I want to say to you, you don't have to grow as slowly as I have been growing. When it comes to healing you are allowed to explode and become like lesus very fast. So don't be limited by what I will share with you in this teachina when I give practical advice. I will try to go down to a level where I can work with people to train them and use that but not to be limited by it. I hope you understand what I am saying. Here is another email I received and I want to spend some time talking about it before I continue with the kickstarting lesson. Somebody wrote, "Shalom Tom, Thank you for your teaching. When I watched the video I was cryina a lot. This is what I have been longing for many years. I have

a question about lames **NOTES** 5:16. He asked a question about unforgiveness because unforgiveness is an open door for sin and sickness and I believe that I believe that unforgiveness and sin can open a door, But it seems like in James 5:16 that you would need to forgive before you can get healed." And this is what he is asking about. So there can be a hindrance for healing and it can be unforgiveness. Another is writing to me, "Dear Torben I find your lessons amazina and I have become passionate and keen on God, thank you. I would like to put into context what you have been teaching about healing in lames 5:16. I believe this is one verse that people have used within the church to say that not all can heal. You are not in a position to heal others and you don't have enough experience in it." These are two letters I've gotten about James 5:16 and we are going to look at that. Look at the last thina he wrote here, "that you are not in a position to heal others and you are not experienced enough", ... try to think of that last line, "you are not experienced enough". If someone said to you, "You cannot heal because you are not experienced enough" this is so crazy it is so stupid. Try to think that it is the same as if you are going to baptize somebody and I say, "No you cannot baptize a person or people because you have not baptized before." It's the same as if I say to you, "You cannot baptize because you have not baptized before." But when can you ever start to baptize, if you must first baptize, when you have not done it before? You cannot say that you cannot do it because you don't have enough experience. When

am I going to get the experience if I **NOTES** cannot do it? Can you see this is so crazy? So briefly, I read James 5 with religious glasses on. James 5:14 says, "Is anybody sick among you let him call the elders of the church and let them pray over him anointing him with oil in the name of the Lord lesus and prayer of faith shall save the sick, and the Lord shall raise him up; and if he hath committed sins, they shall be forgiven him. Confess your sins, transgressions to one another, and pray for one another that you may be healed." Here is what the glasses are saying, "If anyone is sick it has to be an elder in the church who can do it. It's not everybody who can do it because it is only an elder who can do it. And they go to the sick very holy with oil and prayer, special prayer. And pray for the sick people who shall be healed. They are sick because they have sin in their life, so before they can get healed they have to ask for forgiveness for their sins before I can pray for you and you get healed. You have to ask for forgiveness and when they ask forgiveness then we can pray and they get healed. This is somehow what the glasses are saying but, what does lesus say? How does it match up with this? Did Jesus say it can only be an elder who can pray for people? No. Does it say in Jesus life and in other places in the bible that if you have sin in your life you cannot get healed? No. They all had sin in their lives and they still got healed. Everybody prayed, it wasn't just an elder. And what about the anointing oil, shall we anoint everybody? You don't read about the oil that much in other places. What do we do now?

What if we have a place in the bible that says something **NOTES** opposite to what the bible has said very clearly. Each time there is something very clear in the bible that the big picture is saying and you have a scene like this which seems opposite, then you know that the bigger picture is always telling the truth. When theology goes in and says, "No this is true, the big picture is wrong." No, the big picture is always true, look at lesus. So if this is a big picture and this is wrong, what do we do? Then we pray, and we ask God, God reveal this text to me because this is the truth. and if God is saying something else then there is something I don't understand here. Just three days ago I got a revelation. Wow, I was totally high, the Holy Spirit is absolutely the best teacher on earth. He is going to teach us the truth and the truth is going to set us free. So when I got this question I didn't fully understand lames 5 and so three days ago I was sitting with the bible and I was saying, "OK God I know this is the truth but I don't understand these verses. Open my eyes help me to understand what this verse is saying and suddenly God taught me. The Holy Spirit came and I saw the truth, and now I am like wow, this is so amazing. Are you ready to take your glasses off? Are you ready to hear things in a new way? When you first see that this is just one example of how theoloay can kill, and when you get your glasses off suddenly you see things in a new way. In James you have to know the background it helps to know the background of the book. The letter of lames is the oldest letter we have. So it is a letter written in

the beginning of **NOTES** the church. When Stephen was stoned the Jewish Christians were spread all over the place and lames wrote that letter to them. So it's a letter, the oldest letter we have in the beginning of the church, a letter to many new people in the faith. So it's a very practical letter. He goes through other things lesus went through in the sermon on the mount. It's a practical letter concerning faith, deeds and holiness, to be like God and about sin and to take care of each other. It's a very simple and practical letter to new believers. He said to the people, "Are there any who are sick among you?" It can mean a lot, it doesn't have to mean the strongest Holy Spirit filled Christian. No, is there anybody amongst you sick? Let him call the elders of the church. The elder is not a position, it is not like someone who had been ordained and has a position. If you take a look at the word elder here, you find the same word with the prodigal son; the lost son in Luke 15. The oldest son was out in the field working. This is the same word 'the oldest son' it is the same word as 'elder in the church'. Another place is in Acts 2:17, "Young people shall see visions and old men shall dream dreams." It's the same word again. But here we have our glasses when we read elder in the church. We think of a position. No, elder just means more experience it means older as in age. But in the church being old is not always about age of course. It has been often because the older you are the more experience you have. But older can also mean mature. So call the old, the mature people in the church. Let

them pray and anoint with oil. It was in the beginning of the **NOTES** church and they were lews who knew oil from their tradition. So oil was something that could help them to put faith into it, to understand what it's all about. But it's not the oil that heals. He said. "...pray the prayer of faith, and the prayer is going to heal the sick." So what he is saying is, "Is anyone around you who is sick? Then call somebody more mature and let them come and heal you." Because if any among you are sick and you are not mature yet, if you don't understand what lesus did on the cross, you are not able to heal the sick. So call somebody else to do it. And then he said afterward, "Confess your sin to each other," He didn't say to the sick people confess your sins to one another. No, he said confess yours sins to each other. Why? so they can aet healed? No. so they can get forgiveness for their sin. Because after he said confess your sins to each other he said, "The prayer of a righteous man availeth much." And then he talks about Elias who was a righteous man and he prayed and God gave. So what is he saying? There is somebody amongst them who is sick and he said to them OK call some other people from the church an elder or a more mature person and let them come and heal the sick. Maybe you are sick because you are in sin, repent and you will get saved. And again he said to those people there "...confess your sins to each other." Confess your sin, why? Because John 1:9 says if you confess your sins God is faithful and will to cleanse you from all unrighteousness.

When they have confessed their sins to each other they are

## righteous, because **NOTES** God had forgiven them and then they can pray and people can get healed. So it's not because the sick person has to pray to receive healing. No, he didn't get healed because the people there were not able to heal him because they have sin in their life. So he said to them 'call somebody who is righteous' and let them come and pray the prayer of faith, and heal you and then confess your sin to each other and pray for each other. Then you don't need to ask for an elder in the church because everybody can heal the sick. Can you see it? Suddenly you get an understanding and if you continue reading he ends the chapter with, "...he who gets a sinner to turn from his error saves his soul". He says that just after. The bible never used the word sinners to refer to strong born-again Christians; often a Christian who lived with God. We are holy "to the holy in this city", "to the holy in Corinth", "to the Holy in Ephesus" we are to be holy. But here you find they use the word sinners because those people amongst them were not righteousness and that was why they were not able to heal the sick. So they said call for some elder in the church some mature people and let them come and heal the sick and then you can ask for forgiveness and you can confess your sins to each other so you get forgiveness for sins and righteousness. Because when you confess your sins to each other God is faithful to cleanse you from all sin and all unrighteousness. A righteous prayer is very strong. Can you see it? This is what the word is saying. OK, I just needed to go through that. I know that I've taken a lot of time on this, but this is really important. 'Kick

-starting', how **NOTES** did it all start? For me it started 6 years ago. I was out giving some teaching about healing and the teaching was called 'Heal the sick, one hour is all you need'. I used that 'Heal the sick, one hour is all you need' because it was iust one hour about healing. But then I got an idea, "I don't just want to say that, I want to show it. Go!" So the day before I was going to call on that bible camp I took one young person who had been saved one month and I said to him, "Do you want to pray for the people who are going to get healed?" He said, "Yes, of course." "OK, I said, "can I borrow you for the next hour because I want to do something with you?" And he said, "OK." So I said the time is now 4:52. In one hour at 5:52 we will be back here at this same place. Are you ready for that? OK, jump in the car with me!" And he jumped in the car with me and we went to the city and I said, "Come and follow me." I found some sick people, prayed for them and they got healed. Then I said to him, "Did you see that? Now it's your turn." I found one more person who was sick and said, "Now you do it." And he prayed and this person also got healed. In one hour we were back at the same place again. "Yes, we are back again, thank you very much." I then told him, "I don't want you to tell this to anybody, because I am going to use that tomorrow in my workshop and don't want people to hear it beforehand, it has to be a surprise." And he said, OK, but then different things happened! First, he ran from tent to tent telling everybody about what just happened! And when I saw this I

thought, "Hmm interesting". I forbade him to tell anybody **NOTES** about it, but he could not stop telling everybody about the thing he had seen; his experience. I remember this is almost like what we read in the bible. The first disciples were forbidden to tell about lesus, but they could not stop telling about everything they had experienced and seen and heard. It was the same with this guy, I thought, "...interesting". But then there was a battle starting in me because I fear God and I want to do the right thing and my religious glasses were saying, "If this is not love don't do it, it has to be love, it has to be led by the Spirit." And I was not led by love that time. That day I was not led by the Spirit. To be honest, I only did it because I wanted to have a testimony the next day to show people. The only reason I did it was to show this testimony. So what did I do? I was praying "God help me! Help me God, show me. I don't want to do something wrong, I want to be led by you." I wanted to do it in love and the right way. I was at a meeting the same evening and I was standing there praying and then the worship leader stood up and said I want everybody to stand together with me and pray with me. I have a son his name is Yeva, can you pray with me? He is not living with God." or something like that and I was thought, "Mmm Yeva?" I was just thinking we prayed for someone today named Yeva and he knows this church! And he was very open." So I went to her afterwards and said, "Hey, your son's name is Yeva?" She said, "Yes." "Does he have a problem in the foot?" And she looked at me and said, "Yes! How do you know that?" "Not

any more! He got healed this afternoon." NICTEC She was amazed! And for me it was really strong because I saw that I was fighting with this. "Is this the right way? I was not led by love. I didn't feel the Holy Spirit speak to me. I just did it to get a testimony to show the next day." I thought that it was not the right way. But now I saw that we were led by the Spirit, because we were the answer to her prayer that night. And it was not me who prayed for her son, it was the new person who prayed for him. And since that time I have many, testimonies for when we go out to kick-start doing it the way we do it. Yes, it seems like it is not love but love is not always a feeling. Being led by the Holy Spirit is not like, Ooo. No, it is very practical, God has told us to do it. When we do it we are led by the Spirit if we feel it or not. I have many testimonies about that. If you don't have love you can do nothing if you burn yourself it doesn't count for anything. So it's not just that you need love to go out and heal the sick. You need love to live and the love that is poured out through us by the Holy Spirit. So are you born again? You have love inside of you but you have to let it out. How do you let it out? Not by sitting in church and waiting. No, lesus was out there and saw the multitude He was moved by compassion. When are you going to experience this love? When you are out there and this is what happens. You don't feel it at first but when you start to be there it grows inside of you. I have many testimonies where I see that. For example, I was

in Sweden I had some

NOIE2

people say, "Let's go out we want to get kick-started." "OK, I **NOTES** will take you out." I took a person out, just practical work, she wanted to get kickstarted so I took her out. But when we were out what happened? She met a woman, a girl, who said, "Oh, I'm a Buddhist. I don't believe in Jesus, God or Christianity, but I had a dream a few days ago. An angel came to me and said that I'm going to meet somebody on the street who is going to tell me something I've never heard before. And when this person stops me l need to listen because they are telling the truth. We have testimonies like that. many testimonies. When we are out, God is leading us. But it is not at home when we are sitting doing nothing. No, it's when we are out doing. That was how kick-starting started for me, but there were some years when I didn't do it because I didn't really understand how powerful it was. Then some years later I had a guy here in Denmark named Tommy. He was a guy who had never led anyone to Christ, who had never healed the sick, who had never baptized anybody in water or the Holy Spirit. I got in contact with him and he got baptized and really met God very strongly, he was only baptized as an infant in the state church so he got baptized again and set free. A lot of things happened in his life. One day I was going to visit him and his wife wrote to me, "When you come Tommy wants you to take him out on the street, so I hope you are going to do that." I said, "OK I will do that." So when we were eating and having coffee I said, "Tommy let's go on the street." What I didn't know and what Tommy didn't know was that I thought Tommy's wife wrote in her

email, Tommy wants me **NOTES** to take him out because they had been talking about it. But he didn't talk with her about that. She was so tired of him just talking and talking and not doing anything. "It was only words." So she wrote to me because she was tired of him just talking. She wrote, "Can you take Tommy out?" And I was like, "OK" So I took Tommy out to kick-start him. I showed him how to pray for sick people. I found one, "Now you pray." When Tommy prayed for the first sick person he act kick-started, something changed inside of him because the fear was gone because now he had tried it. He had the fear until he took the first step and actually saw it was working. When he got kick-started, it changed something inside of him, a motor got started, that was one and a half years ago. Since that time Tommy has prayed for sick people every week who God healed. He and his wife have led, in the last one to two years, 18 people to Christ with non-Christian backgrounds where they got saved baptized in water and baptized with the Holy Spirit and who are doing much the same as they are doing. I have some people who also who make videos now. People from England who saw his video just came here some weeks ago. They were Catholic, they came, they got saved, they got baptized in water and with the Holy Spirit. They got kick-started and went home again. A person from Australia seeing the Denmark video, who also saw his video jumped in a plane, flew from Australia to Denmark to meet Tommy and to get kick-started He went home to Australia

and is doing the same thing there. So out of that kick-start in

## Tommy's life 18 people **NOTES** are saved and many people have gotten kick-started. Just one month ago there was a science teacher in Denmark who went to him and got kick-started. She repented at that time because she saw that it was more than just theology. So she repented and really met God and became radical for Jesus. And her testimony appeared in the biggest Christian newspaper in Denmark. And she had another friend she kick-started and her friend he had been sitting in church for 25 years and had seen only one person saved in 25 years. But since then he has prayed for sick people almost every day last month who got healed. In the last three weeks he has led people to Christ. This is exploding in Denmark right now and has been exploding all over the world for one and a half years. His name is Peter, he is on our website, The Last Reformation in the Pioneer School. There was a guy from Sweden who came to Denmark his name is Peter. I took him out and again it was like a motor God started inside of him, he went home to Sweden now he is travelling all over Sweden kick-starting people. The newspaper is talking about it and TV is talking about it. Peter has seen many people saved. He just wrote to me two days ago that they were out on the street. There was a big festival in the city. They were out for twelve hours, 60-70 people that day. Four people said yes to being a disciple and follow Jesus. This is exploding all over the world. Peter is living an amazing life and is kick-starting a lot of people all over Sweden. I have testimonies from people who are getting kick-started this week in Finland

and in Holland. I was just there. You saw it on our last video. **NOTES** I kick-started some people and they kick-started other people. One of the people who got kick-started just a few days ago prayed for a woman who got off her wheelchair. She was not able to walk without aid for two years and she was walking home! This is the most powerful thing I have seen because there is a motor starting inside of them now because it is not theology any more. Now it is life. And it is power, it is what Jesus came with. It's not only about healing I have seen people who are fighting with doubt about God and then I take them out and kick-start them and they are standing crying, "Oh this is so amazing!" And everything in their life gets changed not only learning to heal the sick. No, their prayer life too and they want to live holy, suddenly God is there. It's not only theology, He is real and therefore you want to live holy. Therefore you start to pray or to fast, and it grows and grows and grows. And I can take any Christian and just train him, teach him very easily, to kickstart him, to teach him to heal the sick and start to cast out demons, to lead people to Christ and baptize them. I think this kick-starting thing is going to change the world It's changed Denmark, it's changed Sweden, it's changed Finland, it's changed Holland, it's changed in many places right now. Also in America in many places, people are getting kick-started. And what is kick-starting? The only thing we do is discipleship out on the street. We take some person out and say, "Come and follow me," we stop some person and give them the opportunity to pray for somebody by saying, "Now you pray." I'm not standing and praying.

That they think this is their prayer to heal the sick. No, I'm just **NOTES** standing looking at their face and what they are going to do. And they say, "Wow she got healed. He got healed!" and the expression is so amazing. I can come with testimonies for days about kick-starting. Watch our videos where you can see I take teenagers out with me. I kick-start them and I use them today, not only as a tool to reach people, because lesus also wants to use it like a discipleship tool to train and to set people on fire for God. And again, I see that God confirms, I see God loves it! I have testimony. I was in Holland some time ago and I was sitting after a Saturday evening meeting in MacDonald's with some young people from church and there were two girls who really wanted to meet God. I said, "Do you really want to meet God? They said, "Yes!" "Do you really want to meet God?" They said yes, "OK, do everything I tell you the next ten minutes and you will meet God. Are you ready for that?" They were looking at me as if I was crazy. "Are you ready for that?" They said, "Yes." "Stand up! Follow me." And we went outside and then I ran out and stopped some people and said, "Excuse me are you sick, do you have pain somewhere?" And they said, "Yes." and I said to the girl, "Pray a short prayer." And she did that and that man got healed. "Fine." Next one, "Have you prayed? The girl said, "Yes." "Now you pray," and she got healed. Ten minutes later we went back into MacDonald's again. When we were in MacDonald's those girls were amazed! They sat down and told testimonies to the others around on the table. They were on fire because God had just used them. This is what everybody

lives for. We are not just called to sit and see other people **NOTES** do it, we are called to experience it. God is using us. There is nothing greater than to experience that God is using us. And those girls were on fire. Some years ago I wanted people to meet God and I invited them to a conference meeting and I hoped that a prophet was going to say, "You!" And those people would meet God, but many times they didn't meet God. At that meeting they didn't see God. Sometimes they did, many times they did not. What I do now if people want to see that God is real and they want to meet God I just say, "Come and follow me." We go out on the street and find some sick people. Because here you are going to see something happen at anytime. Here, every time life is getting changed, so use this as a tool for setting people on fire. That is what happened at MacDonald's in Poland that night and they continued afterwards. They prayed for another girl who got healed on Sunday. That girl who got healed came to the church had given her life to Jesus and brought her brother, her boyfriend and her mother with her to the church. And she came out and got baptized with the Holy Spirit and gave her testimony to the whole church. So one person got saved that night. And also people got on fire because I took ten minutes to go out and kickstart people. This is a powerful tool. And I want to say to you who know how to go out, stop people and pray for the sick to use this tool to set people on fire. I have a friend in Denmark he just contacted me two days ago and said, "Torben! This is so strong! This is what I will do from now on! This is so strong, I was in a church and I started to talk about this and there was a

woman who came to me who was on fire many years ago **NOTES** but had lost the fire for God I took her out and kick-started her and now she is on fire again." This is so strong. I want to say, "Do you know how to do this? Then take other people out and train them. Take people out and kick-start them." And now I want to teach the practical things; how you can do it. You learn by doing and faith is like a muscle, it only grows when you use it. The problem today is many people in church have never used their muscles so if they want to lift something heavy they cannot lift it, why? Because they have never used the faith muscles. The only time they used the muscles is with something too heavy. For example, many often start praying for people inside the church. And they pray for the sickest people inside the church who have been prayed for thousands of times. And these is the only ones they pray for. This is the worse place you can start, because inside church there is so much religion, there is so much tradition and there you pray a long prayer. And inside church you think that God hears you because of your long prayer. No, you have to go outside church to start. Go out and 'see I am with you' Jesus said. Outside the church the people don't have the same mind-set. People think they are being heard for their many prayers and think, "God you are healing me." No, outside is much easier. Another poor place people start is with family members. It's not easy because if you mess up they will always look at you and think, "Oh, he didn't pray right, he prayed a wrong prayer and nothing happened." That's why it is often very difficult with family members. It's often very difficult with people you **NOTES** are around in church. But when you go out to people you don't know then it is different because they don't look at you and think, "Hey do you have the gift of healing?" Outside they don't know about the gift of healing, they don't look at you and know this is the first time you are doing it. No, they see you in a totally different way and that is why it is also easier for them to receive. Another thing easier outside of church is that if you mess up you go away and you don't see them again. You are not going to meet them every day. That's why it is easier to start with people you don't know, so try to do that. Again, faith is like a muscle if something weighs 50 kilos l cannot to lift 50 kilos. But I am able to lift 5 kilos, what do I do then? Do I continue to try to lift the 50 kilos? If I fail, "Oh, I don't have any faith I am not able, I cannot lift anything." No, you can lift a lot, maybe not 50 kilos right now. But because you cannot lift 50 kilos doesn't mean you cannot lift anything. This is what we often do, we start with the sickest people inside the church. And because we are not able to see that person get healed we think we cannot heal anybody. Yes you can, if you had faith to get saved, you have faith to heal the sick. "But do I need to get baptized with the Holy Spirit and baptized in water before." No, you don't need that, it is important and I'm aoina to talk about that later but you don't need that if you have faith to get saved, you have faith to heal the sick. But many are starting with the 50 kilos so they are not able to. Leave

the 50 kilos, go out, get some good experience and grow

your faith. Start with 5 kilos and **NOTES** then after you have built up with 5 kilos you go to 10 kilos after you have built up with 10 kilos, 20 kilos and then you can lift 20 kilos. This is how many people need to get started. Visualize your faith like a muscle. It only grows when you use it. Is there something you are not able to lift? Then go and find something else and start lifting that. What is 5 kilos? What is 2 kilos? Go out find somebody in the street, maybe young people. Go to them and ask, "Sorry, excuse me, do you have pain in your body somewhere?" And find somebody who just has pain in their back or in their shoulder, and other places. And then lay your hands on, if it is the shoulder, lay your hands on the shoulder. How shall I pray? Pray a short prayer, it's not how you pray, it is just to pray! But pray in the name of Jesus, "I say to this shoulder be healed in the name of lesus," and then try it, if it doesn't work the first time try it again, "In the name of lesus be healed." Try it, maybe you are not able to lift 5 kilos, maybe you can only lift 1 kilo. Then pray five times because then you have lifted the 5 kilos. Can you see? If they don't get healed pray five times again, you pray again, again and suddenly they are healed. And you are excited because they are healed. So find someone who has pain in the back go to them and say, "Excuse me is anybody sick? Do you have pain somewhere?" When they say, "Yes." "OK, can I pray for you? It will only take two seconds." Then you lay on your hands, "God I pray you are going to heal this back in the name of lesus. Pain go right now." And then say, "Check it." What often happens the

first time is, "Oh, no." **NOTES** Then you pray again and it's a little better. When you hear that, faith begins rising inside of you. So when you pray again then it is totally aone. Don't pray a long prayer, because if you pray a long prayer and it doesn't work the first time and you ask if you can pray again many people will say, "No, I don't have time for that." And walk away. But if you pray a short prayer, "God I thank you because you are going to heal the back in the name of lesus, Pain go right now!" Ask, OK now?" "No." Pray again, "Pain go! Go right now!" It's a little better, "Pain I command you to go right now! In the name of Jesus!" Then they say, "Hey! now I'm healed!" I prayed four times in just 20 seconds. So pray a short prayer and don't close your eyes. This is my advice, just pray a short prayer then look at their face to see what is happening because it's in their face you can see, "Wow it' s God!" So in the face you can often see what has happened. This is my advice. This is what I say to people. Don't go to people and say, "Excuse me I am a Christian, I come from that church." OK, maybe you can do that in America, but in Denmark I don't go and say 'I'm a Christian'. But in America I find it good to say that sometimes, so find your own way to do it. In Denmark and many other places I go and say, "Excuse me do you have pain somewhere in your body?" And then, "Do you have pain in the shoulder or back or somewhere?" "Yes, pain in the back why?" I say, "Because we are seeing people get healed, can I pray for you? It takes two seconds." Then just lay your hands on and

pray. So start with a smile,

"Excuse me can I ask you something? I have a funny ques-**NOTES** tion. Do you have pain in your body somewhere?" Ask them that and then talk about the pain, don't talk about lesus in the beginning, don't talk about the bible, don't talk about the church. Talk about the pain, where do you have it? How long have you had that? Because then they relax and they get to know you. If you come and say, "lesus." From the beginning they are thinking what do you want? So come to them asking them, "Excuse me, do you have a pain somewhere?" And then pray for them. After they get healed you can say, "Hey, what happened there is what you read in the bible I'm a Christian and Jesus is saying..." And then share the gospel with them, if they don't have pain and they ask why. You just say it's because I'm a Christian and we pray for sick people and then talk with them about God. This is what I often do. Another thina I want to say is that people often ask "How long a time do you pray when people don't get healed with the first prayer? How many times do you pray?" This is something you have to feel. Because some people are OK if you continue. Sometimes I invite people home and we continue praying until there is a breakthrough. But you can't very often do that out on the street. Sometimes I ask them if they want to and give them my card so we can continue praying later. Another thing, I don't say that to people who didn't get healed at that time. Because I have many testimonies where it only seemed like they didn't get healed at the time. I remember in Sweden, a short time ago, I had some people out on the street

and one was a worship leader in a church. I saw a girl on **NOTES** the side of the street and said to the worship leader, "Come with me! We have to go over there!" God wants to do something. I felt led to her, so I said, "Come with me," We went to this girl and I said, "Excuse me do you have pain in your body somewhere?" She just replied, "No." "Are you sure you don't have pain somewhere?" "No." I was surprised and it came to me, "Do you have pain in the stomach?" "No." I thought, "OK can I pray for you?" "Yes." with no feeling or no big thing. I prayed and it felt powerful. I had really felt led to her. So I asked her, "What did you experience?" She replied, "Nothing." "You didn't experience anythina?" "No". I was standing there with the worship leader to show her. It was going to be amazing but nothing happened. And I was like, "Ooo... OK...", hands on my head. It was not easy to speak, she was Swedish, without good English. So I said to her, "Just talk to her about Jesus." I was thinking, "Oh no..." and I wanted to bury myself in a hole. It was one experience I wanted to forget. I tried to forget about that experience. To remember the good things, forget the bad things. This is my way to live. Remember the good things, use them to grow. Forget the bad things. Paul said in Philippians 4:8, "...whatsoever things are good, think on these things." I tried to forget that experience with that girl. Two months later I was back in the same city in Sweden with the worship leader.

She said, "Hey do you remember the girl we prayed for

some months **NOTES** ago?" And I thought, "I tried to forget, now you ask, 'Do you remember?' Ooo...why you did have ask that?" So I said, "Yes I remember." She said, "It is fantastic with her!" I didn't remember that it was fantastic. I said, "What do you mean?" "Haven't you heard? Oh, one month later I was walking in the city and suddenly the young girl came running out of a disco. She said, "I need to talk to you! I need to talk to you! Do you remember this summer when you and this guy prayed for me?" I said I did. She said, "He asked me if I had a problem in the stomach and I said no. I had a problem my whole life but I was afraid to admit it, and when he prayed I got healed. And have not had a problem since. Then and he prayed for me again and he asked me if I met God and I said no. But I really met God! And I've been thinking of it the last month." When she told me that and I was amazed! I wanted to forget that experience. God came. Then she said, "Do you want to meet her?" and I said what do you mean. "We are friends now she is coming here to us." "Yes, call her." And she came and met God again. So what I thought was a bad experience was a real great testimony. If I had then gone and said nothing happened, I would have given a false testimony. Because a lot of things happened. I have another testimony like that, where I thought nothing happened. But something did happen. I just say, "Excuse me can I pray for you?" Then I pray. And if they don't exactly get totally healed

I give them a card, testimonies of God and I give them the

gospel. I walk with them **NOTES** and say, "If you want more we can meet again, contact me." Then I just let them go and see how God is working in them. But again, you learn by doing and find your own way to approach people. The most important thing is not how you do it, but just to do it, obey God. When you first get kick-started, you will learn that out on the street you will know and you will build your muscles. Then it's much easier to pray for family members, to pray for people at your work, or pray for people in the church because now you have used your muscles. And as you train up, later you will be able to lift bigger and stronger things. So again, follow lesus and follow me as I follow lesus. If you already have faith go there and do it. But for most people start small. Start: go out. Find somebody who is sick. Lay hands on them, pray. When you have seen the first one go to the next. Go from simple things, after a few hours go to bigger things. Like my friend Peter who came from Sweden to kick-start and they started small. And they said, "There is one in wheelchair." I said, "Oh, let's start small so we started small. And the day after they were out alone and they went to someone in a wheelchair who got up who got healed. It was somehow good I was not there because if I was there that day maybe I would also have said, "Let's start small again." So again, don't be limited by what I am saying. The most important thing is that you get kick-started and you do what God has commanded you to do. Now it is time to do it. You have heard the teaching about who we are in Christ. You don't need the gift of healing. He has called

everybody to do it. He has called **NOTES** you. You have heard about obedience and knowledge, that it's not about a lot of knowledge. It's about obedience. You know now that faith is like a muscle, it grows by using it. Now you need to use it. So I will give you a test. Next week you have to aet kick-started. Take the next week and pray for some people and see them get healed. And what I encourage you to do is, go out on the street find at least three people who are sick that you have never met before. Go to people say, "Excuse me I need to find somebody who is sick somebody who has pain somewhere. Find people with pain. The most difficult part is often not to pray for them, it is to find them. Often you have to stop ten, twenty or thirty people before you find somebody. But again you learn boldness by doing it. Find somebody and say, "Excuse me do you have pain?" When you find someone who has pain you lay the hands on them. And if they don't get healed the first time, you don't stop. Pray at least three times so find three people with pain, pray at least three times. Because you then are going to get surprised. You are going to see you are able to lift this. You are going to see that those people are getting healed and you are going to get kickstarted and it's going to change your life. You don't need other people to kick-start you, like my friend Don from America. I was going to go there. He said, "Tom come and kick-start me. Tom I look forward to you coming here I cannot wait, but I want to wait for you to kick-start me." Yet the week after he wrote to me again. "Tom I couldn't wait

any more I went out alone and many people got healed

and now I'm training other people." **NOTES** So just by taking some teaching, just by hearing what I am saying to you, you can go out and do it. You don't need other people to kick-start you. You can do it alone like in the video l talked about last time with the guy from India. He just went out and did it alone. You can do it. If you don't have what it takes, find somebody who does. Find somebody who can kick-start you, who can help you. Maybe they have not prayed for people before but they are more bold in approaching people, find them. And I just want to say God spoke to me just yesterday. The first six lessons of the bible school I have put out. This lesson and the other five lessons are for everybody. They are out on the internet now so you don't have to go on the Pioneer School to see this lesson. So take this lesson, find someone in your church, a Christian you know who is bolder than you. Watch this teachina and then decide, now we can go out and try it. Then just do it. "Yeah, but can I pray for people if I'm sick also?" Yes, if you are sick then you need to do it! "...Give and it shall be given to you.' The bible says, 'If you give your bread to the hungry your wound is going to get healed. I think it is so important that if you are sick for you to train your muscles. You do that by praying for other people. Yes, you can pray for other people when you are sick. Yes, you can pray when you are still not baptized with the Holy Spirit. Yes, you can pray when you are still not baptized in water. Yes, you can pray when you still have things you are fighting with, because when you start to get kick-started it can help you to do other things. But it is important to get baptized in water. It is important to

do that and the other things. **NOTES** I'm going to speak about this the next time because this is so easy and important that we have the gospel with us, it is important we know what the gospel is all about. The next time I am going to talk about what the gospel is and I am going to provoke you. And you are going to get a lot of things out of you with the glasses. But now we are starting with healing so you can go out. So I encourage you. I bless you. I send you out in the name of lesus. Take next week, pray for the first person who is going to get healed. Get kick-started. Start to use your faith. If you cannot do it alone find somebody near you who can help you. If you don't have anyone, try to organize people around you who can kick-start you. We have it right now in Poland, in Sweden, in Denmark We have it other places and I think in the near future we will have people all over the world who will be able to kick-start others. But right now we don't have it. So find somebody and when you have learned it, write to me. I am ready to help to kick-start other people because then we can use you and send other people to you, so you can help them to get kick-started. I just encourage you go out and I look forward to lots more testimonies all over the world. That the first person has gotten healed through you and later the next person and still later your faith muscles are going to grow. And then it's on to bigger and bigger things. You will lead people to Christ and baptize them in water and then you will baptize with the Holy Spirit. New churches and new fellowships will start. So start with

the first step, go out learn to heal the sick this the first step,

get kick-started! **NOTES** In the next lesson I'm going to take a lot of time to talk about the gospel, what is the gospel so you are not deceived. What the gospel is so you give the right gospel to other people so they won't be deceived. We are going to see strong Christians who repent, get baptized with the Holy Spirit, take up their cross and follow lesus I look forward to hearing testimonies. God bless you. English